

# KIPP Academy Massachusetts

# **KIPP MA Board of Trustees Meeting 06.12.2025**

Published on May 30, 2025 at 10:29 AM EDT

## **Date and Time**

Thursday June 12, 2025 at 9:00 AM EDT

#### Location

https://kippma-org.zoom.us/j/84067673350

## Link to folder with documents for this meeting

For additional information, please contact Jesse Fetbroth at <a href="mailto:ifetbroth@kippma.org">ifetbroth@kippma.org</a> or 781-696-8402.

# **Agenda**

			Purpose	Presenter	Time
I.	Opening Items				9:00 AM
	A.	Call the Meeting to Order			1 m
	В.	Record Attendance			1 m
	C.	Review Agenda + Celebrations		Rhonda - Nikki Barnes	8 m

			Purpose	Presenter	Time		
II.	Consent Agenda + Items for Voting						
	A.	Consent Agenda: Approve Minutes	Approve Minutes	Jesse Fetbroth	1 m		
		Approve minutes for KIPP MA Board of Trustees Meeting on April 17, 2025					
	В.	Consent Agenda: Other Items	Vote	Jesse Fetbroth	10 m		
		<ul> <li>April 17th Board Meeting Minutes</li> <li>Annual Report Boston</li> <li>Annual Report Lynn</li> <li>25-26 Student Handbook Updates</li> <li>Appointment of School Nurse Personnel per the Education Reform Act</li> </ul>					
III.	Items for Voting						
	A.	Items for Voting	Vote		10 m		
		<ul><li> Graduation Requirements</li><li> Competency Determination</li><li> Senior Retreat Overnight Field Trip</li></ul>					
	В.	25-26 Budget	Vote	Steve Pizzimenti	10 m		
	C.	FY26 ED Salary	Vote	Stephanie Pierre- Louis	10 m		
	D.	FY25 ED Review	Discuss	Stephanie Pierre- Louis	10 m		
	E.	DESE Updates	FYI	Kate Kiley	5 m		
		- FY25 Student Opportunity Act - Boston Mid-Cycle Visit					
IV.	KIF	PP 2030 Plan			10:06 AM		
	A.	KIPP 2030 Plan	Discuss	Rhonda - Nikki Barnes	10 m		
V.	Chronic Absenteeism Updates 10:16 AN						

			Purpose	Presenter	Time
	A.	Chronic Absenteeism Updates	Discuss	Shameka Coleman	25 m
VI.	Bre	eak			10:41 AM
	A.	Break			10 m
VII.	KIPP Massachusetts State of the Union				10:51 AM
	A.	KIPP Massachusetts State of the Union	Discuss		60 m
	<ol> <li>Are we reaching the students and families with whom we aim to partner?</li> <li>Are our children staying with us?</li> <li>Are our students progressing and achieving academically?</li> <li>Are our students on the path to a fulfilled life?</li> <li>Are we building a sustainable people model?</li> <li>Are we building a sustainable financial model?</li> <li>Are we making tangible progress and continuous growth on our journey to becoming an anti-racist organization?</li> <li>Are we positively engaging families?</li> </ol>				

FYI

VIII. Closing Items

A. Adjourn Meeting

11:51 AM

5 m